

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval No.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY  <b>Institute of Museum and Library Services</b>	REPORTING PERIOD		
	OCTOBER 1 - MARCH 31 (Year)	APRIL 1 - SEPTEMBER 30 (Year)	Positive Report
		<b>2023</b>	

TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED				
			SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
<b>EXAMPLES</b> John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11 - 13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel		X	\$280
				Air Transportation	X		825
				Meals		X	120
Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11 - 13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation	X		\$825
				Meals		X	120
NAME Laura Huerta Migas Deputy Director, Office of Museum Services	DESCRIPTION Attendance at Aspen Institute VisonXExchange Conference	LOCATION Aspen, CO 7/30/23 - 8/2/23	Aspen Institute	Hotel		X	\$900
				Airfare		X	\$600
				Meals		X	\$277
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TRAVELER <i>(Name/Title)</i>	EVENT	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED			
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